## ADDENDUM #1

**TO CONTRACT DOCUMENTS FOR**: Project # CP242862-PICKARD HALL-PHASE 1-SELECTIVE DEMOLITION AND RAD CHARACTERIZATION

**ADVERTISEMENT DATE:** May 27, 2025

**PREPARED FOR:** The Curators of the University of Missouri

**CONSULTANT:** 

Crockett Engineering Consultants 1000 W. Nifong Blvd, Bldg #1 Columbia, Missouri 65203

(573) 447-0292

The contact documents for the above noted project and the work covered thereby are herein modified.

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# **GENERAL INFORMATION:**

1. No changes.

# **PROJECT MANUAL:**

- 1. Section I.E Special Conditions, 9. Protection of Property, b. Construction Project Fencing shall be changed to the following:
  - 1) Fencing requirements, as indicated on Drawings, shall be constructed of 9 or 11-gauge chain link not less than six (6) feet in height and not more than 2-inch mesh with posts spaced not more than ten (10) feet apart and embedded in five (5) gallon buckets of concrete or an equivalent method of support. The fenced area shall have at least two (2) access gates and all gates shall be lockable.

# **SPECIFICATIONS:**

1. Selective Demolition on 1.4D to read "Storage or sale of removed items or materials on-site is not permitted. All materials shall be disposed of into an approved waste facility."

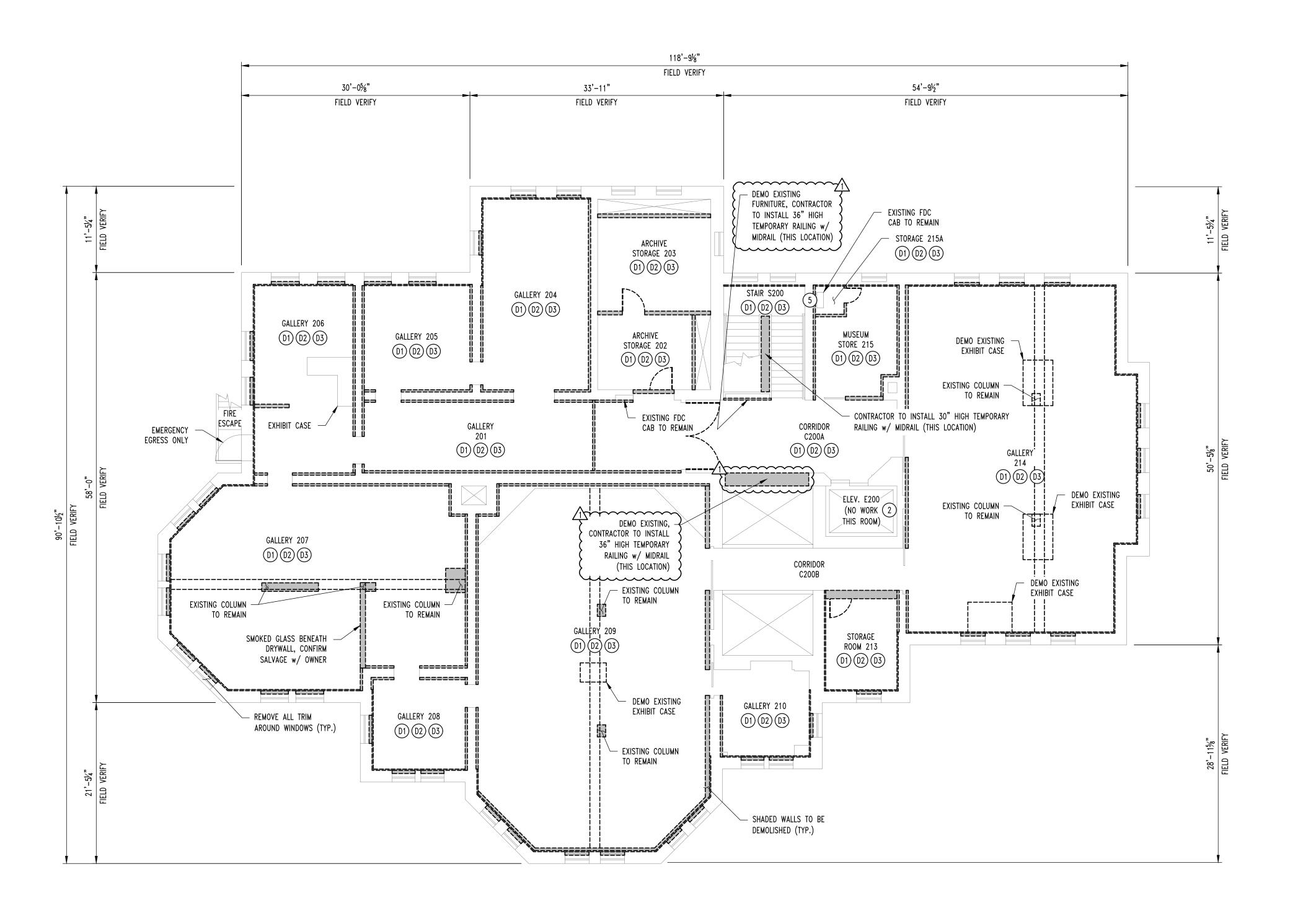
# **DRAWINGS:**

- 1. On Drawing sheet D102, Added notes regarding temporary guard rails.
- 2. On Drawing sheet ME101, updated mechanical note #2 in reference to the construction filters. Filters shall be checked/replaced biweekly; up completion of project, filters shall be changed & coils shall be cleaned.

3.	On Drawing sheet FA101	through FA103,	fire alarm	specification 1	notes #6.	No wireles	S
	systems will be allowed.						

4. On Drawing sheet FA102. Added a manual pull station for the fire alarm system.

END OF ADDENDUM #1





# **GENERAL NOTES**

- 1) REFER TO 1974 PRINTS FOR SPECIFICS ON FINISHES THAT WERE ADDED TO THE BUILDING SUCH AS FLOORING, CEILING, AND WALL FURRING.
- 2 ELEVATOR IS NOT TO BE UTILIZED FOR THIS DEMO PROJECT.
- 3 ALL SURFACES TO REMAIN SHALL BE FREE & CLEAR OF NAILS, PROTRUSIONS, ETC. TO ALLOW FOR SCANNING.
- 4 REFER TO ASBESTOS, LEAD, & UNIVERSAL WASTE REPORT PRIOR TO DEMOLITION.
- (5) LEAVE FINISHES BEHIND ALL MAJOR CONDUIT/PIPING & BEHIND MISC. CONTROL PANELS.
- 6 FIRE EXTINGUISHERS SHALL BE REMOVED & INSTALLED IN SAME GENERAL LOCATION AS THEY WERE ORIGINALLY.

# **DEMOLITION NOTES**

- D1) REMOVE ALL DRYWALL & FURRING STUD WALLS.
- D2) REMOVE ALL BRICK/CARPET FLOORING & 2" THICK GYPCRETE.
- D3) REMOVE ALL NON-PLASTER CEILINGS & SOFFITS.

No.	Date	
BID SET ADDFNDUM #1	04/24/2025 05/22/2025	
	00, 22, 2020	
THIS SHEET HA	S BEEN SIGNED	
SEALED AND DATED ELECTRONICALLY		
GREGORY L		
	BID SET  ADDENDUM #1  THIS SHEET HA SEALED AND DATE	

REVISIONS:

GREGORY L. LINNEMAN - PE MO LICENSE - 2005001013

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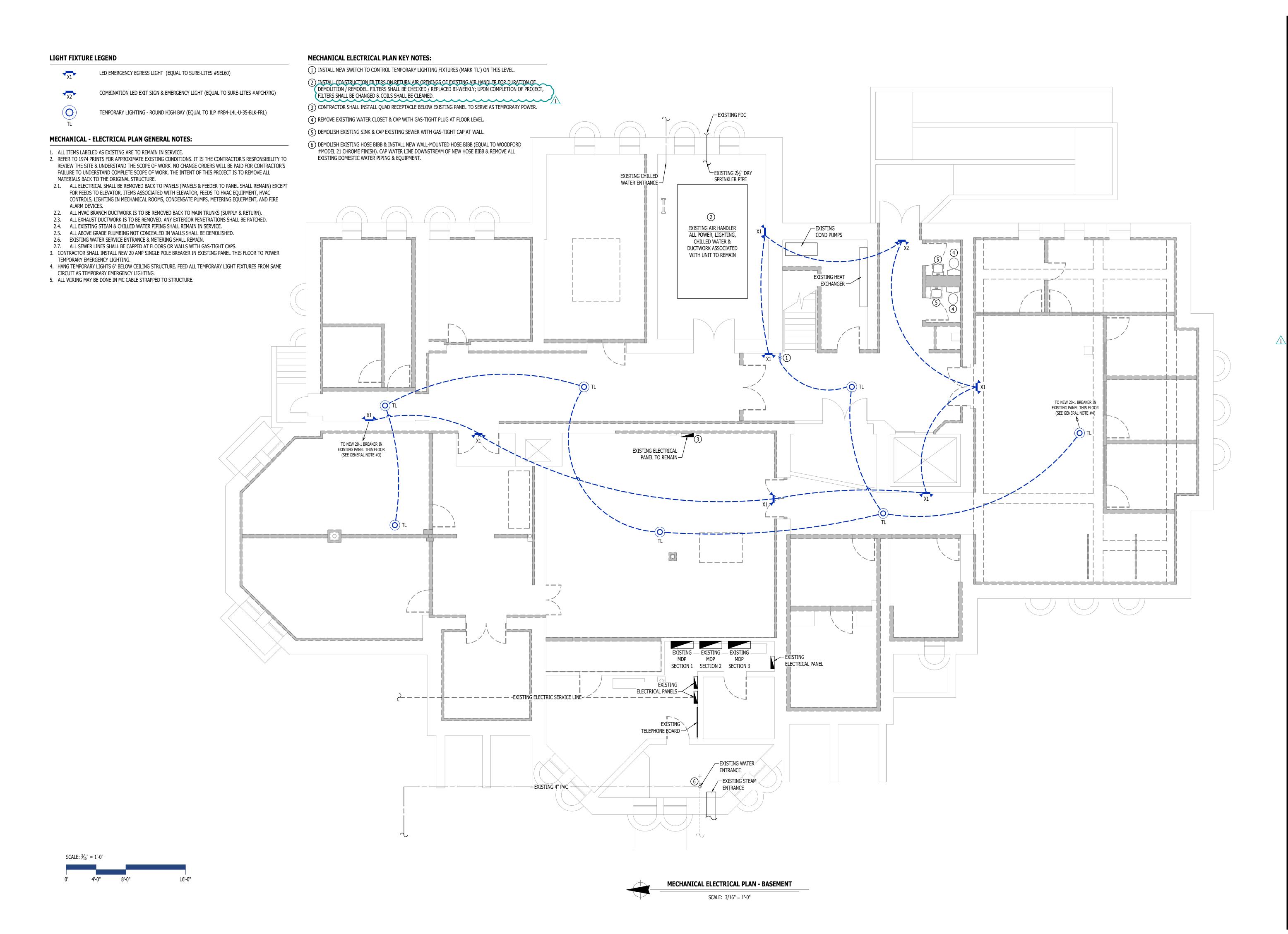
405 S 9th ST BOONE COUNTY, MISSOURI

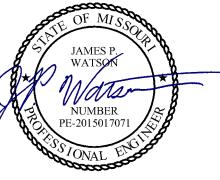
CP242862 - Pickard Hall - Phase 1 - Sel Demolition and RAD Characterizatic

DRAWING INCLUDES:

SECOND FLOOR DEMO PLAN

DESIGNED: GLL CEC PROJECT NO.: 240246





James Watson, P.E. May 22, 2025 PE-2015017071 MO Certificate of Authority # 2018029680



# J-SQUARED ENGINEERING

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J2 PROJECT No:	J21522
J2 DESIGN:	JAP
ISSUE TITLE	DATE
100% DD	03 - 19 - 2025
100% CD REVIEW	04 - 04 - 2025
RID SET	04 - 24 - 2025

# BID SET 04 - 24 - 2025 ADDENDUM #1 05 - 22 - 2025

# Hall - Phase 1 - Selective D Characterization

Demolition & RAD Ch

MECHANICAL ELECTRICAL PLAN -BASEMENT

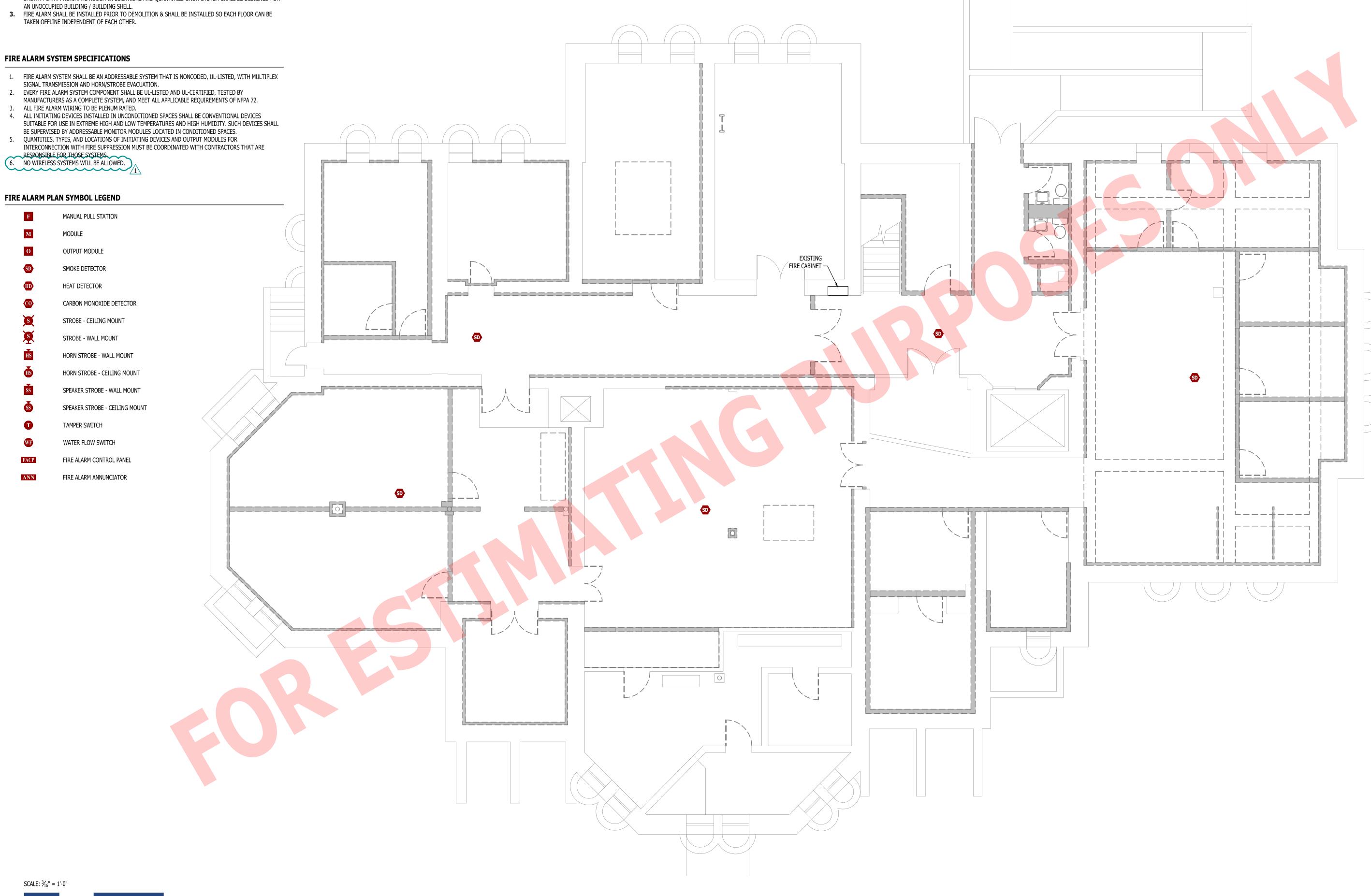
SHEET NUMBER

**ME101** 

# **DEFERRED SUBMITTAL NOTES**

0' 4'-0" 8'-0"

- 1. FIRE ALARM CONTRACTOR SHALL PROVIDE SHOP DRAWINGS FOR FIRE ALARM SYSTEM. SUBMITTAL SHALL INCLUDE BATTERY CALCULATIONS, VOLTAGE DROP CALCULATIONS, EQUIPMENT SPECIFICATIONS FOR DEVICES AND PANELS, ETC.
- 2. FIRE ALARM SYSTEM COMPONENTS SHOWN (IF APPLICABLE) ARE GENERAL AND SCHEMATIC IN NATURE, SHOWN FOR APPROXIMATE ROUGH-IN LOCATIONS AND QUANTITIES ONLY. SYSTEM SHALL BE DESIGNED FOR



FIRE ALARM PLAN - BASEMENT

SCALE: 3/16" = 1'-0"





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FIRE ALARM PLAN -**BASEMENT** 

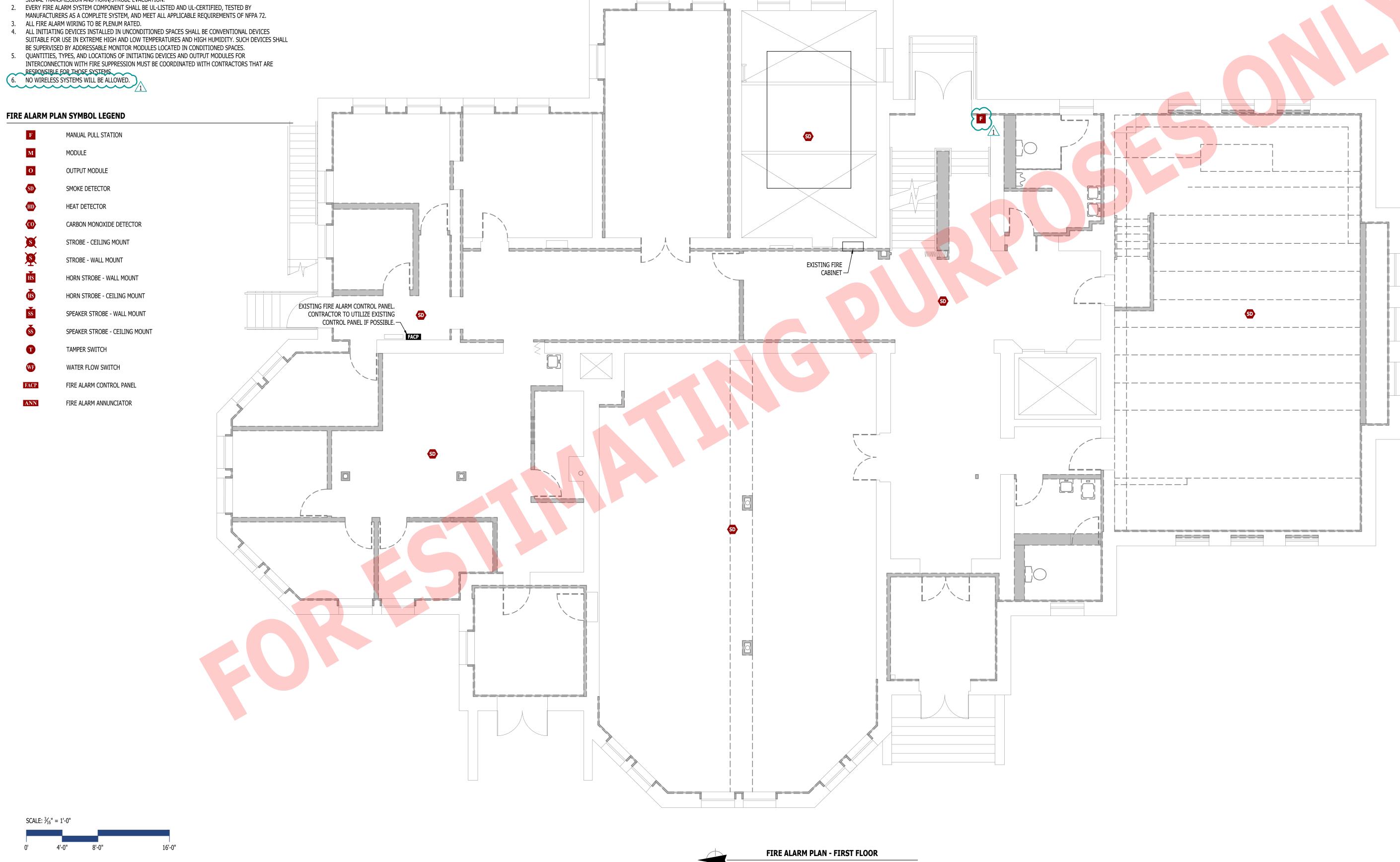
**FA101** 

# **DEFERRED SUBMITTAL NOTES**

- 1. FIRE ALARM CONTRACTOR SHALL PROVIDE SHOP DRAWINGS FOR FIRE ALARM SYSTEM. SUBMITTAL SHALL INCLUDE BATTERY CALCULATIONS, VOLTAGE DROP CALCULATIONS, EQUIPMENT SPECIFICATIONS FOR DEVICES AND PANELS, ETC.
- 2. FIRE ALARM SYSTEM COMPONENTS SHOWN (IF APPLICABLE) ARE GENERAL AND SCHEMATIC IN NATURE, SHOWN FOR APPROXIMATE ROUGH-IN LOCATIONS AND QUANTITIES ONLY. SYSTEM SHALL BE DESIGNED FOR AN UNOCCUPIED BUILDING / BUILDING SHELL.
- 3. FIRE ALARM SHALL BE INSTALLED PRIOR TO DEMOLITION & SHALL BE INSTALLED SO EACH FLOOR CAN BE TAKEN OFFLINE INDEPENDENT OF EACH OTHER.

# FIRE ALARM SYSTEM SPECIFICATIONS

1. FIRE ALARM SYSTEM SHALL BE AN ADDRESSABLE SYSTEM THAT IS NONCODED, UL-LISTED, WITH MULTIPLEX SIGNAL TRANSMISSION AND HORN/STROBE EVACUATION.



SCALE: 3/16" = 1'-0"





# **J-SQUARED ENGINEERING**

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J2 PROJECT No:	J21522
J2 DESIGN:	JAP
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FIRE ALARM PLAN -FIRST FLOOR

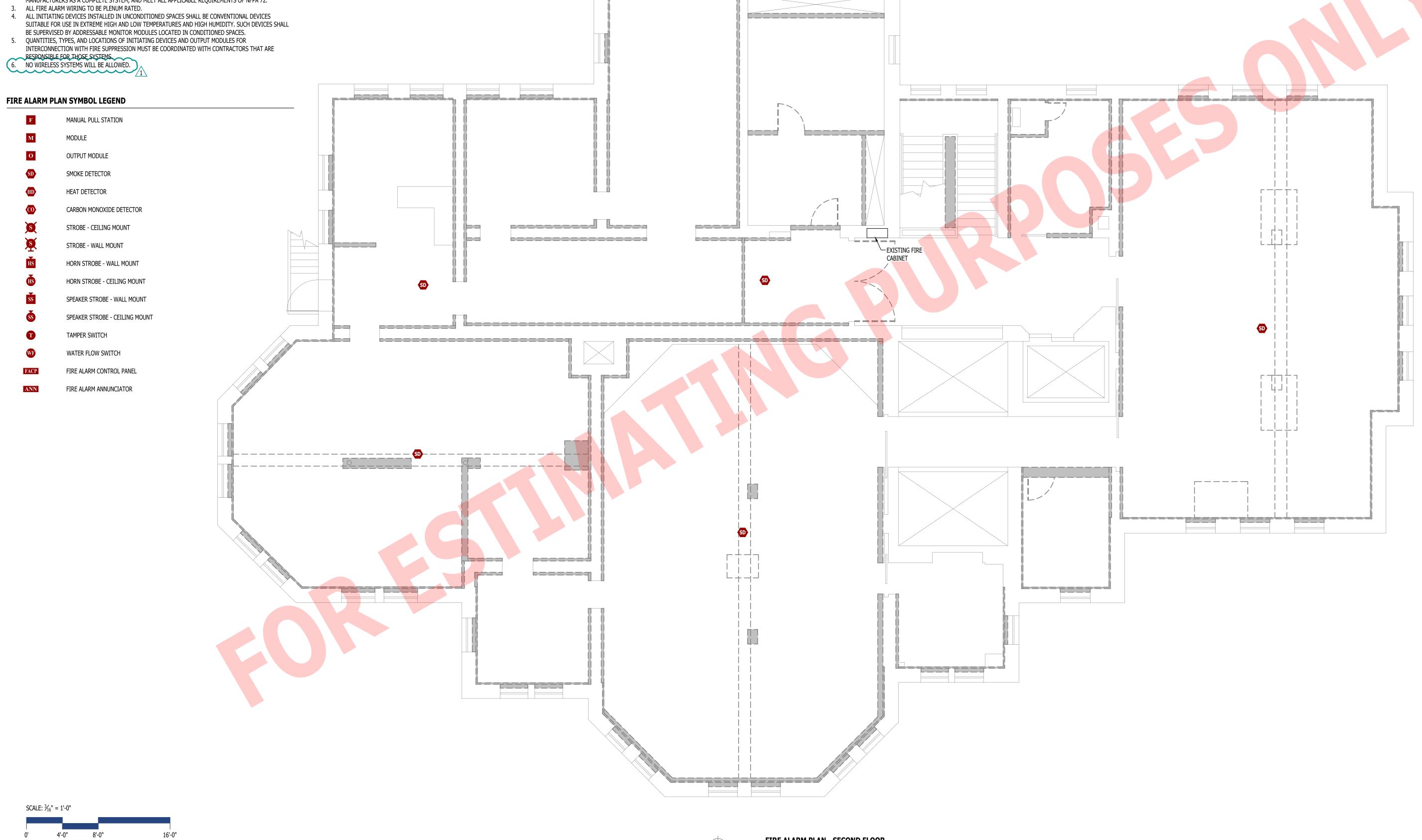
**FA102** 

# **DEFERRED SUBMITTAL NOTES**

- 1. FIRE ALARM CONTRACTOR SHALL PROVIDE SHOP DRAWINGS FOR FIRE ALARM SYSTEM. SUBMITTAL SHALL INCLUDE BATTERY CALCULATIONS, VOLTAGE DROP CALCULATIONS, EQUIPMENT SPECIFICATIONS FOR DEVICES AND PANELS, ETC.
- 2. FIRE ALARM SYSTEM COMPONENTS SHOWN (IF APPLICABLE) ARE GENERAL AND SCHEMATIC IN NATURE, SHOWN FOR APPROXIMATE ROUGH-IN LOCATIONS AND QUANTITIES ONLY. SYSTEM SHALL BE DESIGNED FOR AN UNOCCUPIED BUILDING / BUILDING SHELL.
- 3. FIRE ALARM SHALL BE INSTALLED PRIOR TO DEMOLITION & SHALL BE INSTALLED SO EACH FLOOR CAN BE TAKEN OFFLINE INDEPENDENT OF EACH OTHER.

# FIRE ALARM SYSTEM SPECIFICATIONS

- 1. FIRE ALARM SYSTEM SHALL BE AN ADDRESSABLE SYSTEM THAT IS NONCODED, UL-LISTED, WITH MULTIPLEX SIGNAL TRANSMISSION AND HORN/STROBE EVACUATION.
- 2. EVERY FIRE ALARM SYSTEM COMPONENT SHALL BE UL-LISTED AND UL-CERTIFIED, TESTED BY
- MANUFACTURERS AS A COMPLETE SYSTEM, AND MEET ALL APPLICABLE REQUIREMENTS OF NFPA 72.



FIRE ALARM PLAN - SECOND FLOOR

SCALE: 3/16" = 1'-0"





# **J-SQUARED** ENGINEERING

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J2 PROJECT No:	J21522
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CP242862 - Picka Demolition

FIRE ALARM PLAN -**SECOND FLOOR** 

**FA103**